

**BMA 2017 ALUMNI REUNION**  
**THE DOUBLE TREE HOTEL**  
**(A HILTON PROPERTY)**  
**1515 HOTEL CIRCLE SOUTH, SAN DIEGO 92108**  
**(Note this is a NEW LOCATION!!!!!!)**  
**Phone: 1-800-486-5315**  
**DATES: MARCH 24 (Thursday) to MARCH 28 (Monday)**

**(As always, most activities will be Friday – Sunday noon)**

**HOTEL DETAILS: Judy and Richard Parker '64 have done a great job of taking on the Hotel Details. Judy obtained the VERY low rate for this refurbished hotel at \$135.00 per night with FREE parking and FREE Internet (usually \$22 and \$10 respectively...but FREE and no Resort Charge)!! We have also reduced the Cadet fee of \$25 in past years to \$15.00 per Cadet. Judy and Richard visited the hotel site and it meets our meeting needs with a second floor banquet room (elevator provided) with room for our Memorabilia Tables (thank you again Gary Moore '63). Thanks Judy and Richard for all you do.**

**THE REUNION REGISTRATION FORM IS ATTACHED. BE SURE TO CONTACT THE DOUBLE TREE HOTEL TO RESERVE YOUR HOTEL NIGHTS AS THESE PRICES ARE LIMITED TO A SPECIFIC NUMBER OF ROOMS. BE SURE TO MENTION BMA. CANCELLATIONS MAY BE MADE BEFORE THE EVENT IF NECESSARY. THE REGISTRATION FORM ALLOWS FOR YOU TO SELECT MEALS AT THIS TIME FOR \$50 PER PERSON. YOU WILL BE ABLE TO SELECT FROM TRI-TIP, CHICKEN, OR SALMON WHEN THE NEXT NEWSLETTER GOES OUT IN EARLY FEBRUARY. BECAUSE THE REUNION IS VERY EARLY NEXT YEAR, YOUR REGISTRATION, AS SOON AS POSSIBLE, IS APPRECIATED.**

**CHAIRMAN'S REPORT: Howard Nelson, 55 With a new year upon us, it is time to start making plans for the upcoming BMA Reunion in San Diego. As you've read, Judy has put together a great package for us at the Hotel Circle DoubleTree off Interstate 8. IMPORTANT...we need everyone who is planning to attend the Reunion to stay at THIS hotel so we can make our room quota (which is reasonable judging from past events). If we don't, we have to make up the difference from our Treasury. Have a great Holiday Season and we will see you in March. --Howard**

**ADJUTANT: Doug Halbert '50:** Doug continues to maintain our Website and keeps up with our mailing information. BE SURE HE HAS ANY CHANGES. SEND UPDATES TO: [doughalbert@gmail.com](mailto:doughalbert@gmail.com).

**TREASURER'S REPORT: Richard Parker '64** The current balance in our Treasury is \$4,283.35. We have run tight in this area before, however, John Brown University picked up our dinner expense at the last Reunion which left us in good shape. Donations are always appreciated as we have Newsletter and mailing expenses and we still have a donation of \$1,000 going out for the John Brown University Centennial Celebration. More on this later. Richard has also set up Skip Brown '64 to be the co-signor on our Bank Account in the event Richard is not able to serve at any given time. Donations may be made out to Brown Military Academy Alumni Association in care of Richard Parker at 986 Colby Circle, Corona, CA 92880-7353.

**CHARITABLE EVENT:** The Committee voted to hold a Raffle and Drawing as we have done in the past. Bart Hilliard '61 recommended we support FISHER HOUSE, a Veteran's project whereby 98% of the money goes to the families of the wounded. The Committee agreed to ask Garnett Williams '61 to head up our Auction again due to the great job he did at the last Reunion.

**GOLF EVENT:** Skip Brown '64 has again agreed to 'chair' the golf event. We have been having a great turn out for this event which is being planned for Friday of our Reunion. Skip will report more on the details in the next Newsletter after the first of the year. You can indicate your interest by checking the box on the attached Registration Form or you will have time to sign up to play after the next Newsletter goes out with the Registration Form in early February.

**MEMORIAL CEREMONY AT PACIFIC BEACH:** Again, the Committee decided to hold the Memorial Ceremony at Pacific Beach where the BMA plaque is in place. Due to the face of the plaque showing wear, Bart Hilliard '61 and Arnie Kachok '49 will work together to see what repair (or replacement) can be done.

**YOUR BMA COMMITTEE:** Members attending meetings during this term have included: Chairman, Howard Nelson '55, Treasurer Richard Parker '64 and his wife Judy, Arnie Kachok '49, Anton Felando '50, Ron and Dotti Schloss '50JC, John and Sue Barnett '56, Bart Hilliard '61, Gary Moore '63, and Skip and Linda Brown '64.

SEE REGISTRATION FORM ATTACHED...

# BMA REUNION REGISTRATION FORM

## THURSDAY, MARCH 24 - SUNDAY, MARCH 28, 2017

**DoubleTree by Hilton – San Diego Hotel Circle**

1515 Hotel Circle South, San Diego CA

**Hotel Registration:** Contact the Hotel Reservations at 1 800 486-5315. Request “Brown Military Academy Reunion” to receive discounted hotel & parking rates. **Reservations must be made by February 23, 2017.** After this date, reservations & rates are subject to availability and change.

**Rates:** \$135.00 per night. Available from Tues, March 21 – Fri, March 31, 2017.

**No Resort Fee. Complimentary parking (usually \$22 p/n) and internet included**

### Schedule of Events

DATE	START TIME	END TIME	FUNCTION	ROOM
Fri, 3/24	Morning		Alumni Golf Event	Lobby
Fri, 3/24	12 Noon	5:00 pm	Registration Table	Lobby
Sat, 3/25	8:30 am	9:30 am	Memorial Service	TBA
Sat, 3/25	10:00 am	4:30 pm	Registration Table	Lobby
Sat, 3/25	10:00 am	12:00 pm	Meet & Greet	TBA
Sat, 3/25	5:00 pm	6:30 pm	Cocktail Party	Ballroom
Sat, 3/25	6:30 pm	10:00 pm	Seated Dinner	Ballroom

### Register Now!

	<u>Self</u>	<u>Guest</u>	<u>Total</u>
<b>Registration Fee:</b> Applicable to Cadets only	\$ 15	n/a	\$15 <b>New lower price!</b>
<b>Dinner Banquet:</b> \$50.00 per person.	\$50	\$50	\$ _____
Please consider a <b>donation</b> to BMA Alumni:	\$ _____		\$ _____
<b>TOTAL:</b> (Make checks payable to <b>BMA Alumni Association</b> )			Due: \$ _____

Mail to: Richard Parker '64, Treasurer  
986 Colby Circle, Corona, CA 92880-7353  
Tel: 951 734-7187 Email: [usparker@att.net](mailto:usparker@att.net)

Your Name: \_\_\_\_\_ Guest Name: \_\_\_\_\_

Years at BMA: \_\_\_\_\_ Highest Rank: \_\_\_\_\_ Faculty: \_\_\_\_\_

Bat. Staff: \_\_\_\_\_ Company: \_\_\_\_\_ Color Guard: \_\_\_\_\_ Band: \_\_\_\_\_

**BMA Fundraising:** We will once again be auctioning items donated by our cadets to raise funds for **Fisher House**, the most respected charity organization for veterans for over 25 years helping their families with housing near every major military medical county in the country. **If you would like to donate an item, please bring it with you** for our auction on Saturday night. Ideas include Gift Baskets, Gift Cards, BMA memorabilia, round of golf, sport event tickets, wine, etc. All are welcome!!!!

**Golf Enthusiasts!** Skip Brown is coordinating our golf outing again this year for Friday morning. If you are interested in playing, please indicate below. We need to have an idea of how many would like to participate in order to determine which course and tee times that we need. Contact Skip Brown 714-891-8003 ext. 15 as soon as possible for details. If you leave a message, please include that you are calling about the BMA Golf event.

**YES! Count me in**